

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b>	<b>Date of election if applicable:</b> (Month, Day, Year)
from <u>01/01/2017</u>	
through <u>12/31/2017</u>	

Date Stamp	<b>CALIFORNIA FORM 461</b>
	1/3
	For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
MSG SPORTS AND ENTERTAINMENT, LLC

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

NEW YORK NY 10121-0091

### RESPONSIBLE OFFICER

(If filer is other than an individual)

SEAN P. WELCH

AREA CODE/DAYTIME PHONE

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

SPORTS & LIVE ENTERTAINMENT

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 45000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 45000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 45000.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018 By SEAN P. WELCH  
DATE SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2017 through 12/31/2017	<b>CALIFORNIA FORM 461</b>
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NAME OF FILER

MSG SPORTS AND ENTERTAINMENT,LLC

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/21/2017	CALIFORNIA LATINO CAUCUS LEADERSHIP PAC  Los Angeles CA 90017 ID: 1321501 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	20000.00	Calendar Year \$ 20000.00 Other \$
12/21/2017	CRISTINA GARCIA FOR ASSEMBLY 2018  Long Beach CA 90807 ID: 1393064 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CRISTINA GARCIA State Assembly Person Assembly District NO: 58 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
12/21/2017	LORENA GONZALEZ FOR ASSEMBLY 2018  Chula Vista CA 91911 ID: 1392494 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LORENA GONZALEZ State Assembly Person Assembly District NO: 80 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ 3000.00 Other \$
12/21/2017	MCCARTY FOR ASSEMBLY 2018  Sacramento CA 95864 ID: 1392804 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KEVIN MCCARTY State Assembly Person Assembly District NO: 07 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
<b>SUBTOTAL \$</b>						

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12/21/2017	MURATSUCHI FOR ASSEMBLY 2018  Los Angeles CA 90017 ID: 1392662 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		AL MURATSUCHI State Assembly Person Assembly District  NO: 66 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
12/21/2017	STEVEN BRADFORD FOR SENATE 2020  Los Angeles CA 90017 ID: 1394302 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		STEVEN BRADFORD State Senator Senate District  NO: 35 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
12/21/2017	TRAVIS ALLEN FOR ASSEMBLY 2018  Hilmar CA 95324 ID: 1394138 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		TRAVIS ALLEN State Assembly Person Assembly District  NO: 72 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$

SUBTOTAL \$ 45000.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660